

Message

From: Moffatt, Brett [Moffatt.Brett@epa.gov]
Sent: 1/12/2017 9:53:36 PM
To: Brush, Jason [Brush.Jason@epa.gov]
Subject: FW: Cover note and latest draft of Cargill memo
Attachments: Principles Memo Response Cover Note from Avi v2.docx; Response to Corps Principles Memo on Cargill 1.12.17.docx

Jason – fyi, I am looking at this now.

Brett Moffatt
US EPA, Region 9, ORC
(415) 972-3946

From: Kupchan, Simma
Sent: Thursday, January 12, 2017 1:24 PM
To: Moffatt, Brett <Moffatt.Brett@epa.gov>
Subject: FW: Cover note and latest draft of Cargill memo

Brett, thanks very much for your comments on this document. FYI, attached are the latest versions of the memo and cover note, which we have sent to our front office.

Simma Kupchan
Water Law Office
US EPA Office of General Counsel
William Jefferson Clinton Building North Room 7426Q
(p) 202-564-3105

From: Kupchan, Simma
Sent: Thursday, January 12, 2017 4:22 PM
To: Mitchell, Stacey <Mitchell.Stacey@epa.gov>
Cc: Steven Neugeboren <Neugeboren.Steven@epa.gov>; Carrie Wehling <Wehling.Carrie@epa.gov>
Subject: Cover note and latest draft of Cargill memo

Hi Stacey,

Attached is the revised draft of the Cargill cover note that would go from Avi to Mike Shapiro, along with the final draft of the Principles Memo Response, for your convenience. I am also sending to R9 as an FYI.

Please let us know if you have any comments or questions. As soon as we hear back from you, I will put it into CTS for Avi's signature. **The goal is for Avi to sign the cover note tomorrow.**

Thank you for your attention to this!

Simma Kupchan
Water Law Office
US EPA Office of General Counsel
William Jefferson Clinton Building North Room 7426Q
(p) 202-564-3105

From: Kupchan, Simma
Sent: Thursday, January 12, 2017 1:10 PM

To: Mitchell, Stacey <Mitchell.Stacey@epa.gov>; Steven Neugeboren <Neugeboren.Steven@epa.gov>; Carrie Wehling <Wehling.Carrie@epa.gov>

Subject: Latest draft of Cargill Memo

Stacey,

Attached is the revised draft of the Cargill memo, incorporating Region 9's and WLO's comments. Please let me know if you have any comments. Thank you.

Simma Kupchan
Water Law Office
US EPA Office of General Counsel
William Jefferson Clinton Building North Room 7426Q
(p) 202-564-3105